It is imperative not only that nations learn to live in peace with justice for all but that we also learn how to relate ourselves to our natural surroundings in such a way as to stay alive and prosper. We cannot afford to continue to make war, to tolerate oppression, to allow the gap between rich and poor to persist. But neither can we indiscrimi-nately and indefinitely plunder the planet for its resources, overpopulate it with people, and pollute our air and water without paying the terrible consequences in human misery. If we are to have a future at all, we must at least learn the elementary requirements of biological survival.

- Kenneth Cauthen, *Christian Biopolitics*, (Abingdon Press, 1971), p. 106